

30th October 2023

Joint Strategic Sub-Committee (Adur)		
Date:	7 November 2023	
Time:	6.30 pm	
Venue:	The Shoreham Centre, QEII Room	

Committee Membership: Councillors Carson Albury, Kevin Boram, Angus Dunn (Deputy Leader), Emma Evans, Steve Neocleous and Neil Parkin (Leader)

Agenda

Part A

1. Declarations of Interest

Members and officers must declare any disclosable pecuniary interests in relation to any business on the agenda. Declarations should also be made at any stage such an interest becomes apparent during the meeting.

If in doubt, contact the Legal or Democratic Services representative for this meeting.

2. Minutes

To approve the minutes of the Adur Joint Strategic Sub Committee meeting held on 27 September 2023, copies of which have previously been circulated.

3. Public Question Time

To receive any questions from members of the public.

Questions should be submitted by **noon on Thursday 2 November 2023** to Democratic Services via <u>democratic.services@adur-worthing.gov.uk</u>

(Note: Public Question Time will operate for a maximum of 30 minutes.)

4. Members Questions

Pre-submitted Members questions are pursuant to rule 12 of the Council & Committee Procedure Rules.

Questions should be submitted by **noon on Thursday 2 November 2023** to Democratic Services via <u>democratic.services@adur-worthing.gov.uk</u>

(Note: Member Question Time will operate for a maximum of 30 minutes.)

5. Items Raised Under Urgency Provisions

To consider any items the Chairman of the meeting considers to be urgent.

6. Virement of right to buy receipts to support new emergency accommodation in Lancing (Pages 5 - 14)

To consider a report from the Director for Place, a copy is attached as item 6.

7. Buckingham Park Pavilion Funding Release (Pages 15 - 20)

To consider a report by the Director for Place, copy attached as item 7.

8. Carbon Emissions 2022/23 (Pages 21 - 32)

To consider a report from the Director for Sustainability and Resources, a copy is attached as item 8.

9. Motion from Adur Council 1 (Pages 33 - 40)

To consider a report by the Director for Sustainability and Resources, copy attached as item 9.

10. Motion from Adur Council 2 (Pages 41 - 46)

To consider a report by the Director for Sustainability and Resources, copy attached as item 10.

Recording of this meeting

Please note that this meeting is being live streamed and a recording of the meeting will be available on the Council's website. This meeting will remain on our website for one year and will be deleted after that period. The Council will not be recording any discussions in Part B of the agenda (where the press and public have been excluded).

For Democratic Services enquiries relating to this meeting please contact:	For Legal Services enquiries relating to this meeting please contact:
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Duration of the Meeting: Three hours after the commencement of the meeting the Chairperson will adjourn the meeting to consider if it wishes to continue. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue.